

**WORKMAN NYDEGGER**  
A PROFESSIONAL CORPORATION  
ATTORNEYS AT LAW  
1000 EAGLE GATE TOWER  
60 EAST SOUTH TEMPLE  
SALT LAKE CITY, UTAH 84111  
TELEPHONE (801) 533-9800  
FAX (801) 328-1707

**RECEIVED**  
**CENTRAL FAX CENTER**

**MAY 03 2005**

**TELECOPIER COVER SHEET**

May 3, 2005

Total Number of Pages  
(including cover letter):

13

Please deliver the transmitted facsimile pages to:

**Examiner Truc T. Chuong**

Business Phone (571) 272-4134

Telecopier Phone: (703) 872-8306

**OFFICIAL COMMUNICATION**

From: JENS C. JENKINS

Comments: See Attached

Docket No. 14531.82.15

Serial No. 09/461,565

\*\*\*\*\*  
We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

**THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.**

**FILED VIA FACSIMILE**

PATENT APPLICATION

Docket No. 14531.82.15

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Steven E. Zenith

Serial No.

09/461,565

) Art Unit

) 2179

**Filed:**

December 14, 1999

Confirmation No.

3972

**For:**

# MULTIMODE INTERACTIVE TELEVISION CHAT

Examiner:

TRUC T. CHUONG

Customer No.

47973

**CERTIFICATE OF FACSIMILE TRANSMISSION**

## Mail Stop AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile to the Patent and Trademark Office to phone no. (703) 872-9306 (Formal Fax No.) on the date shown below.

- Amendment "G" (11 pages)
- Transmittal Letter (1 page)

Dated this 3 of May 2005.

Respectfully submitted,

*[Handwritten signature]*


**JENS C. JENKINS**

Registration No. 44,803

**Attorneys for Applicant**

Customer No. 47973

RDN:JCS:ahm  
AHM0000000991V001

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>14531.82.15</b>	
Applicant(s): <b>Steven Ericsson Zenith</b>						
Application No. <b>09/461,565</b>	Filing Date <b>December 14, 1999</b>	Examiner <b>Truc T. Chuong</b>	Customer No. <b>47973</b>	Group Art Unit <b>2179</b>	Confirmation No. <b>3972</b>	
Invention: <b>MULTIMODE INTERACTIVE TELEVISION CHAT</b>						
<b><u>COMMISSIONER FOR PATENTS:</u></b>						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	16 -	33 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	3 -	4 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>23-3178</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.						
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 _____ <i>Signature</i>			Dated: <b>May 3</b> , 2005			
<b>JENS C. JENKINS</b> Registration No. 44,803 Customer No. 47973			<div style="border: 1px solid black; padding: 5px;">             I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____              _____              (Date)              _____              Signature of Person Mailing Correspondence              _____              Typed or Printed Name of Person Mailing Correspondence           </div>			
CC:						

